

THE ST. ELIZABETH NEWS

A loving Community of Orthodox Christians

St. Elizabeth Orthodox Mission Church
 2265 E. Cherokee Drive Woodstock, GA 30188
*A parish of the American Carpatho-Russian Orthodox Diocese
 Ecumenical Patriarchate of Constantinople*
 Ruling Hierarch: His Eminence Metropolitan Gregory of Nyssa



Reverend Father Matthew Dutko Pastor/Administrator
 Father Deacon Steven Hanes
Phone: 404-268-6359 **Email:** fatherdutko@gmail.com
www.stelizabethga.org



9th Sunday after Pentecost

Epistle: 2 Peter 1:10-19
Gospel: Matthew 17:1-9



Christ is among us! He is and always shall be! Welcome to St. Elizabeth Orthodox Church and thank you for celebrating the Divine Liturgy with us!! What a joy it is to be together in God's House. If you have never been to an Orthodox Church before, you are about to participate in the Divine Liturgy. The Liturgy is the work of the people and that means that all of your prayers are necessary and you have a job to do this morning! We hope you will stay and join us for coffee hour in the atrium. Please feel free to ask Fr. Matthew any questions you might have! May God's blessing be with all of you!

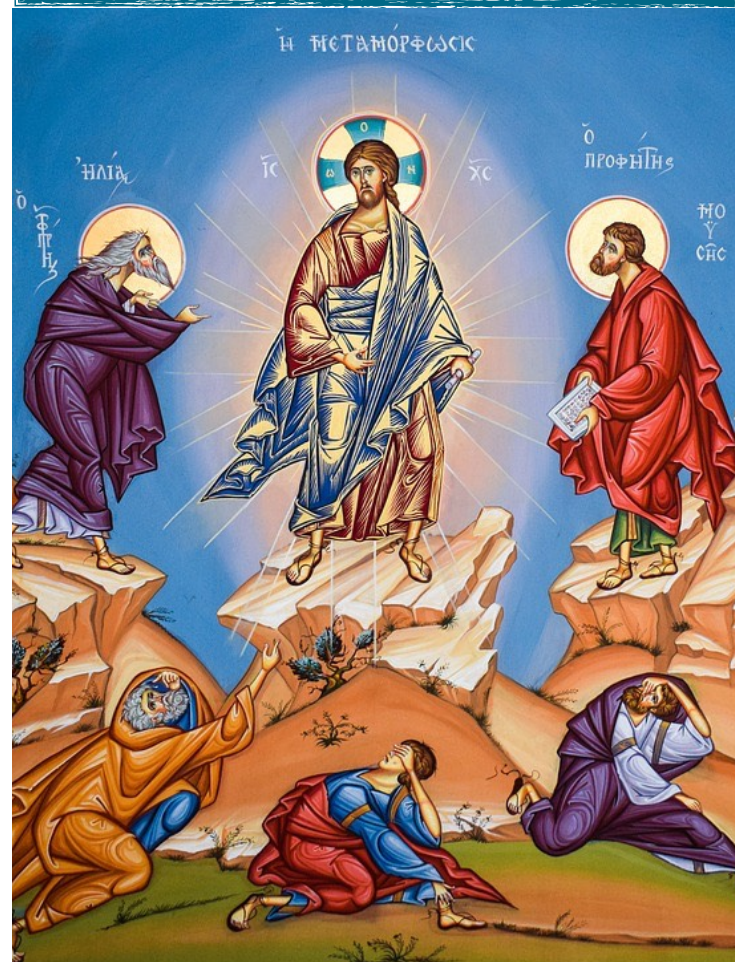
Christ is Among us!

This Week's Music...

Antiphons, Topar, Kondak, Birthgiver Hymn and all Special Changes for the Feast of the Transfiguration Begin on Page 166

Kondak, Tone 6- O unashamed intercessor of Christians, * ever loyal advocate before the Creator, * do not disregard the prayerful voice of sinners * but in your goodness* hasten to assist us who trustfully cry out to you: ** Intercede always, O Mother of God, in behalf of those who honor you!

Look on page two for more details on how to follow the order of the Divine Liturgy with the Blue Pew Book.



Join us next door for
 Coffee, Food, and
 Fellowship in Christ!

Feast of the Transfiguration of our Lord

Divine Liturgy of St. John Chrysostom

using the Blue Pew Book



Monthly Schedule

Tuesday 08/08 9 am- Pirohi Making

Wednesday 08/09- 5:30 pm- Moleben followed by Adult Class (*Catechism*)

Thursday 08/10 9 am- Divine Liturgy

Saturday 08/12 4 pm - Great Vespers
5 pm- *Evangelism and Greeter Meeting / Welcome Bag Assembly - Everyone is Invited and Encouraged to Participate!*

Sunday 08/13 10 am- Divine Liturgy

Monday 08/14 6 pm- Great Vespers: Eve of the Dormition

Tuesday 08/15 9 am- Divine Liturgy: The Falling Asleep of the Mother of God

Wednesday 08/16 5:30 pm- Moleben followed by Adult Catechism Class

Saturday 08/19 4 pm- Great Vespers

Sunday 08/20 10 am- Divine Liturgy

Tuesday 08/22 9 am- Pirohi Making

Wednesday 08/23 5:30 pm- Moleben followed by Adult Catechism Class

Thursday 08/24 9 am- Divine Liturgy

Saturday 08/26 4 pm- Great Vespers

Sunday 08/27 10 am- Divine Liturgy

Tuesday 08/29 9 am- Divine Liturgy: The Beheading of Saint John the Baptist

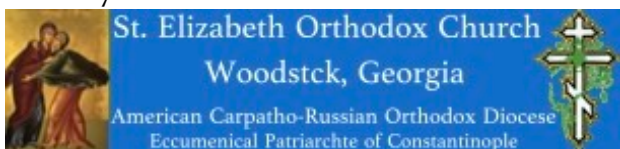
10 am- Pirohi Making

Wednesday 08/30 5:30 pm- Moleben followed by Adult Catechism Class

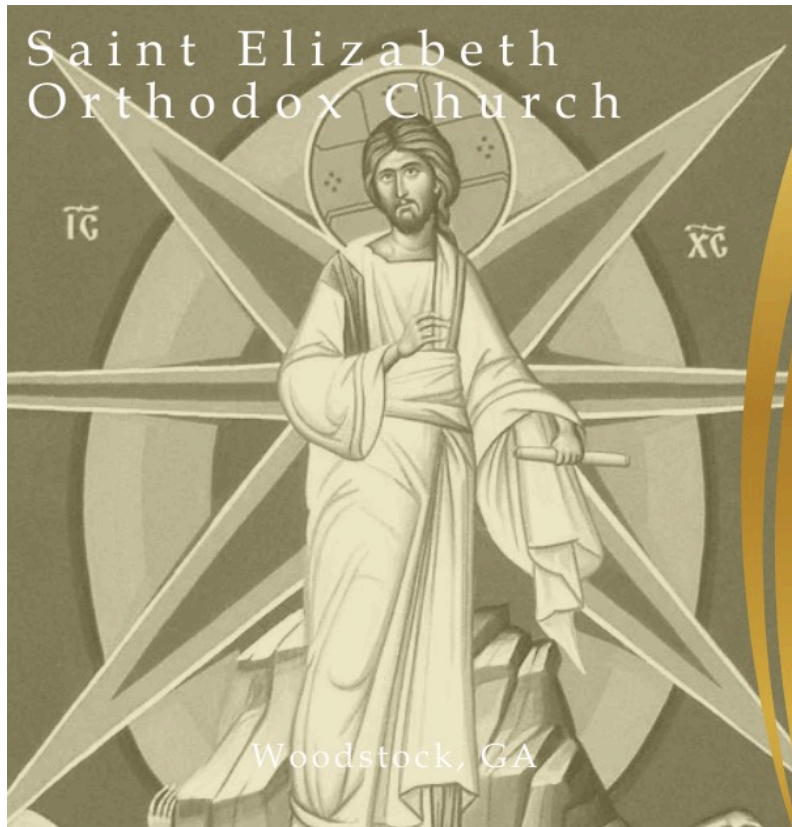
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Holy Communion is reserved for Orthodox Christians who have properly prepared themselves, non-Orthodox visitors and inquirers are invited to come forward at the end of the Liturgy to venerate the cross and receive the Antidoron (blessed bread).



Saint Elizabeth Orthodox Church



"Come, let us go up to the mountain of the Lord, to the house of our God, and behold the glory of His Transfiguration, the glory of the Only-begotten Son of the Father! Let us receive light from His light! Let us be uplifted in spirit, and forever sing the praises of the consubstantial Trinity!"-From Vespers on the Feast of the Transfiguration

**Christ is in our Midst!
He is and Always Shall Be!
Become a Member of
Saint Elizabeth's!**

www.stelizabethga.org

Announcements:

- **The Blessing of Fruits and Vegetables on the Feast of the Transfiguration** - at the conclusion of the Divine Liturgy
- **Have You Been Participating in the Dormition Fast? If Not, Begin Today!**
- **Sunday School Today!**
- **Festival Testimonial Booklet-** Do you remember the beautiful articles written by the members of our parish family that were published in the Paschal Bulletin? This was such a beautiful gift and I am hoping that you are all willing to do this again. I am asking that everyone in the parish write a short (2 page maximum) article about what the Orthodox Faith means to them. How has the Church helped you to know Christ? Why did you become or remain Orthodox throughout your life? What do you love about the Church? How does has the Church enabled you to use your talents to glorify God? These are just some ideas to give you a starting point. The purpose of this is to be able to share part of what you have gained in your life in the Church with a newcomer. The goal will be to have all of our stories printed in a booklet to have in the Narthex all year round and especially to share with people at our Festival. Please send your article to me by the Feast of the Elevation of the Holy Cross on September 14th.
- **Welcome Bag for Visitors and Greeter Training Meeting-** Saturday August 12th at 5 pm following Vespers.- We all need to be greeters who welcome newcomers with love and faith to our parish family. Everyone is invited and encouraged to participate!
- **6th Annual Woodstock International Food Festival** - Please see the information on pages 8 and 9 in the bulletin about placing an add in the commemorative booklet. If you would like to participate please speak with Johnny Sajem ASAP!
- **Are You Receiving The Saint Elizabeth News-** and other Church emails?- Sign up on our website or by using this QR code. If you are still not receiving emails please check your spam folder.



10 Practical Ways to Live Your Orthodox Faith

When I was younger, I always enjoyed watching "Late Night with David Letterman". Dave was famous for his nightly Top Ten lists. This isn't a classic top ten list, it's a humble attempt to provide you with a practical guide for living your life as an Orthodox Christian. Just like Dave's lists, this guide is inspired by the questions you've asked and the challenges you've faced. It's not an exhaustive manual, and much has been left out, but I hope that it serves as an encouraging and helpful companion on your journey with Christ.

In the midst of our complex world, we often seek guidance on how to align our faith with our daily lives. This guide aims to provide simple yet powerful practices that reflect the essence of Orthodox Christian Spirituality. It's important to remember that living out your faith isn't about attaining immediate perfection, but about earnestly striving to take up our cross daily and to draw nearer to God, who is the source of all holiness. Through our participation in His divine grace, we are transformed and made holy as He is holy.

As you read and use this guide, keep in mind our calling to pursue and acquire God's love and grace, and be transformed by His presence. I hope that this list will assist you in nurturing your connection with God and your fellow believers.

You're not alone on this journey. Seek the guidance and support of your priest, who can offer personalized advice to help you grow spiritually and embrace the path that leads you closer to Christ and Salvation in Him.

May this guide serve as a source of encouragement, insight, and inspiration as you journey towards a deeper understanding of your faith and a more profound relationship with the One who calls you to follow Him.

- 1. Cultivate a Daily Prayer Routine:** Set aside specific times for morning and evening prayers. It's okay to begin slowly, the important thing is not to get discouraged, or give up. Life can be busy, but we always have time for the things that are important to us. We always have time to bless ourselves and make the sign of the cross. Make sure you have an Orthodox Prayer Book. When you don't know what words to say remember to pray the Lord's Prayer or the Jesus Prayer ("Lord Jesus Christ, Son of God, have mercy on me, a sinner"). Use a prayer book to guide your prayers, give the ancient prayers of the Church a home in your heart. Let them guide your thoughts and words and use them to help you approach God in conversation. Prayer is a conversation with God. If we don't speak to Him how can we know Him? Pray for your loved ones and for your enemies. Pray for peace and for wisdom. Pray and give thanks daily!
- 2. Attend Church Services, Receive the Sacraments, and Give Thanks:** Regularly participate in the Divine Liturgy, Vespers, and other services at the Church. Engage in the worship by actively singing praises to God. Receive the sacraments, especially the Holy Eucharist, which is the pinnacle of Orthodox worship. The Eucharist is the very Body and Blood of Jesus Christ, and it unites us with Him and with each other. Pay attention to the liturgical calendar and feast days, the Church is always offering us unique spiritual celebrations that inform and enlighten us. Align your family schedule with the Church's liturgical schedule and participate as much as possible. We are called out of the world by God and invited to receive His loving embrace in the Church. We need this in our lives as much as possible. As you receive the grace of the Sacraments, be grateful, recognizing that through them, you encounter the living presence of God. Cultivate a heart of gratitude for all the good things in your life and thank God who is their source.
- 3. Stewardship of Time, Talent, and Treasures:** Embrace the practice of stewardship by dedicating your time, talents, and resources to God and His Church. Give a portion of your time each week to volunteer for Church ministries and activities. Offer your talents, skills, and expertise to support your Church's ministries, whether it's singing in the choir, teaching, organizing events, or contributing creatively. Additionally, commit to a consistent practice of giving financially to support your church, aiming to give generously and cheerfully. Recognize that everything you have comes from God, and by giving back, you participate in His work and enrich both your spiritual journey and the lives of others. For God loves a cheerful giver!

10 Practical Ways to Live Your Orthodox Faith

4. Confession, Repentance, and Healing: Has it been months or even years since your last Confession? This is too long! Regularly receive the Sacrament of Confession. Examine your conscience, confess your sins, seek guidance from your priest, and healing from Christ. In Confession, the priest serves as your “witness bearing testimony before God,” and it is Christ who is “invisibly before us” who hears us and offers healing. Confession is not merely a formality, but a profound act of spiritual healing. When you confess your sins and sincerely repent, you experience the mercy of Christ, and your conscience is cleansed. Ignoring repentance and avoiding Confession can lead to a burdened conscience and a distancing from God. Take time to reflect on your actions, motives, and attitudes, examining how they align with your faith. Prepare for Confession by honestly acknowledging your shortcomings and sins, and approach the sacrament with a contrite heart, ready to receive God's forgiveness and healing grace. If you are struggling with how to prepare for Confession seek out God's guidance in prayer. Ask him in humility to help you see your unseen sins and express your desire to grow closer to Him. Confession should be something that we do more than once a year. It's an important way for us to grow closer to our priest and more importantly closer to Christ. We should go to Confession when we feel burdened by our sins. A good practice to make sure we are confessing enough is to go to Confession four times a year during the four major fasting periods of the Church (Advent, Lent, The Apostles Fast, and the Dormition Fast).

5. Fasting: Follow the fasting guidelines set by your church, especially during Lent and other designated fasting periods. Just like with prayer, don't let the idea of fasting be such a burden that you completely ignore it. The Church gives us the gift of fasting as a means to grow closer to God. It is a reminder for us that He is the real sustainer of our lives. We need food and water for our bodies to survive, but more importantly we need God to truly have life. Wednesdays and Fridays are always days of fasting from meat. Wednesday reminds us of Judas' betrayal and we fast to remind ourselves to remember Christ and not forget Him like Judas did. On Friday we fast because it is the day of our Lord's crucifixion. If this seems overwhelming to you make sure to talk to your priest. Fasting should not be seen as a burden or a sacrifice, but as a gift and a means to grow closer to Christ. If you are not fasting, you can start small and build this habit over time, just make sure to speak with your priest. Fasting is an ancient, biblical, Orthodox practice and is essential to a healthy spiritual life. If we can't fast from food, how can we do the greater thing, which is to fast from sin?

6. Icons and The “Little Church”: **Creating a Sacred Space:** We spend the majority of our times in our homes and it's important that this space be a space of peace, prayer, and faith. Transform your home into a "Little Church" by designating a small prayer corner or area. This sacred space can be adorned with icons, candles, and a cross. These symbols are present in our homes to protect us and to remind us of our Orthodox faith. Much like the beauty of the church's interior reminds us of God's majesty, this space becomes a sanctified area in our homes for personal prayer and reflection that reminds us of God's loving presence in our lives. Light candles to bring an atmosphere of reverence and offer prayers not only for your own needs but also for the well-being of your family, friends, and the peace of the world. Just as you attend services in the church, let this space serve as a spiritual haven in your home, where you can connect with God daily. This practice of creating a "Little Church" in your home fosters an environment of devotion and can be a source of comfort, inspiration, and renewal. Remember each year at Theophany to sign up to have your home blessed with Holy Water by the priest!

7. Scripture Reading, the Church Fathers, and the Lives of the Saints: Set aside time for reading and studying the Bible, the writings of the Church Fathers', the lives of the Saints, and other Orthodox texts. Don't give up before you start. Put your phone aside or whatever else is distracting you, and immerse yourself in the word of God everyday. Saint John of Damascus says that the food of the angels is the contemplation of God. Journey through the accounts of the Saints who have exemplified the Christian life and let their experiences inspire and guide you. Engage with the minds of the Church Fathers, who have illuminated the path of faith through their profound insights. Allow the Bible to speak to you, revealing God's truths and guidance for your life. Through this practice of study and contemplation, you actively seek to know God on a deeper level and invite Him into your daily life.

10 Practical Ways to Live Your Orthodox Faith

8. Practice Almsgiving, Generosity, and Charity: God is always so generous to us and He calls us to be generous to His sheep. Acknowledge that God is the ultimate source of all that you possess, and everything you have is entrusted to you by His grace. Your possessions, talents, and resources are gifts from God. As a steward of His blessings, reflect on the understanding that you are a caretaker rather than an owner. Embrace the call to see the divine in others, treating them with love, compassion, and empathy. Christ's teachings remind us that we are called to feed and clothe His sheep. We are called to care for and provide to those in need. Practicing almsgiving and charity is an expression of your recognition of God's generosity towards you. Give freely and generously to those in need. In these acts of giving, you embody Christ's teachings of compassion and selflessness, reflecting His love in your interactions with others. By using what you have to uplift those in need, you actively respond to Christ's call to care for His sheep and participate in God's work of healing and restoration in the world. In this way, your faith becomes a force for positive change. To be charitable is to live the Gospel.

9. Active Involvement and Leadership in Your Church Community: What's going on in the life of your Church community? Immerse yourself in the vibrant life of your church community by actively participating in its various organizations, services, ministries, and outreach projects. As you explore the activities and ministries offered by the Church, you'll find countless ways to contribute, each presenting ways for you to contribute your unique talents. Be a dynamic force in the community.

Serve as a reliable presence in essential areas like cleaning, lending your voice to the choir, supporting Sunday school, helping to make food, bringing a dish for coffee hour, serving at the Altar, holding a candle, and engaging in a variety of ministries. If you recognize a way to do things better, do not be afraid to step up. Offer your ideas and talents to glorify God. He is calling you to serve Him, what do you have to offer that your holding back?

Remember, the life of the Church thrives through the dedication of its members. Take on a leadership role by initiating efforts, sharing new ideas, and involving others in the tapestry of the Church's activities and ministries. By embracing roles that serve the Church's needs, you become instrumental in nurturing a profound sense of community and belonging.

The Church extends beyond its physical structure; it resides within the hearts of God's people. Maintain strong relationships with your fellow brothers and sisters in Christ. Extend your friendship and support to those around you. Whenever someone is in need, be the presence of Christ and extend your hand in a gesture of love, compassion, and empathy.

Your dedication to your community beautifully embodies your devotion to the Orthodox Church and It fosters a deep and unifying bond among your fellow parishioners. As you engage in acts of service, love, and compassion, you become a vessel through which God's grace flows, enriching the lives of those around you, fortifying the familial ties of fellowship, and building up the walls of God's Church.

Serving the Church is not a chore; it is a profound gift. Consider the myrrh-bearing women who approached the tomb of our Lord; their intent was to serve, and in return, they became the first recipients of the wondrous news of Christ's resurrection. In the same way, when we dedicate ourselves to the Lord with unwavering heart, soul, and mind, we receive the ultimate gift—the gift of life in Him.

10. Cultivate the Virtues & Embrace and Pray for Christ-like Transformation: As followers of Christ, our eternal journey is a constant pursuit of becoming more like Him. Our lives are centered around cultivating virtues that reflect His Divine Nature. Embrace the transformative process that is fueled by the fruits of the Holy Spirit: peace, patience, love, joy, kindness, goodness, faithfulness, gentleness, and self-control.

Strive for humility, recognizing that true greatness lies in serving others rather than seeking recognition. Cultivate patience, learning to endure challenges and difficulties of life with grace, and trust in God's loving presence in our lives. Practice kindness and compassion, extending warmth and Christian love to everyone you encounter. Allow God's love to be the guiding force behind your actions, starting from your heart and reaching out to touch the lives of others.

Continued on the Next Page....

10 Practical Ways to Live Your Orthodox Faith

Forgiveness is a cornerstone of our faith journey. God forgives us as we forgive others. Seek reconciliation with those you may have wronged and generously extend forgiveness to those who have wronged you. This practice frees your heart from the weight of resentment and creates space for love to flourish.

As you work daily to develop these virtues, you are laying aside earthly cares and putting off the old self. This transformative journey isn't simply about self-improvement; it's about aligning your life and your will with Christ and with the will of God. You are called to be a reflection of His light, embodying His teachings, His compassion, and His unwavering and boundless love. We are icons of Christ, made in the image and likeness of God, and we are to recognize that image in all people.

This isn't a simple task. It's a daily struggle to deny yourself, take up your cross and follow after Christ. It is the essence of our calling in life and the path to our salvation. By becoming more holy, mirroring Christ's holiness, you draw closer to God's divine presence. Your life becomes a living testament to the profound change that is possible through faith, trust in God, and dedication. As you walk this path of virtue and Christ-like transformation, you not only honor your faith but also inspire those around you to seek the same living God.

Your life as an Orthodox Christian is an eternal journey to become like Christ. Every step in the spiritual life, no matter how small, draws you closer to God. You're part of the body of Christ, of God's people, of the community of Saints and Angels guided by the Tradition of the Church and by Christ's teachings.

Let this guide's practices be your compass—leading you to prayer, service, contemplation, and by the grace of God into communion with Christ. Your devotion isn't about perfection but drawing near to God's love.

As the desert fathers wisely said, "When you fall, rise up again." Our lives mirror a journey up the ladder of divine ascent. Sometimes we stumble, but remember, Christ is always there, reaching out to us. Trusting God and following this guide, we rise, fall, and rise again. With each rise, we draw nearer to Him who loves us unconditionally.

In moments of doubt or struggle, remember that Christ is the unceasing source of strength. As you walk this path, may your faith grow, your heart love, and your spirit find renewal. Trust that God's grace guides you, making every step purposeful and fulfilling on the journey that leads to Paradise.

In the Proskomedie we are all remembered on one common plate, *the discos*, and placed next to our Lord, His Mother, the Saints, the Angels, the Martyrs, and the whole community of the Church both living and departed. By including the names of our loved ones, we acknowledge their presence within the community of God's Church and seek His blessings and intercession on their behalf.

Through this act of remembrance, we unite and lift up our hearts and souls in worship before the Altar of our God. As we come together to celebrate the Divine Liturgy, the offering of these names is a reminder of the love and spiritual support we offer to one another.

Please consider taking the time, along with the members of your family, to fill out and return one of the *Proskomedie Sheets* available in the Narthex by the candles.

Proskomedie Prayer Sheet

For the Living



For the Departed



The Transfiguration is one of the Great Feasts of our Lord celebrated by Orthodox Christians around the world. If you look at the Icon Screen, you'll see Icons of the 12 Major Feasts of the Church; the Transfiguration Icon is the second to last one on the right hand (Christ) side. But what is the Transfiguration all about? Why is it so important to each of us?

Before our Lord's Transfiguration, Christ told his disciples He would suffer many things, die, and on the third day be raised (Matthew 16). He then asked Peter, John, and James to come with Him to the top of Mount Tabor. Christ then revealed the fullness and majesty of His Divinity to those chosen disciples and commanded them that they tell no one about what they witnessed until after His Resurrection.

Christ did this so that when the apostles beheld Him suffering the Crucifixion, they would know that He is the Son of God, and that He suffered willingly for the sins of the world; for our salvation.

At the Transfiguration we see the fullness of the Kingdom of Heaven present in our Lord and Saviour Jesus Christ. Along with Peter, James and John; Moses and Elijah were also present on Mount Tabor. Moses and Elijah represent the Law (Moses) and the Prophets (Elijah) and the fact that Christ is the fulfillment of everything promised in the Old Testament.

Christ is the fulfillment of everything contained in the Laws given to Moses; Jesus is the only Perfect One, the only Holy One who could fulfill the Law. Christ is also the one whom the prophets foretold of and so it is fitting to have the presence of these great Old Testament figures at Christ's Transfiguration; they show us that Jesus Christ is truly the promised Messiah.

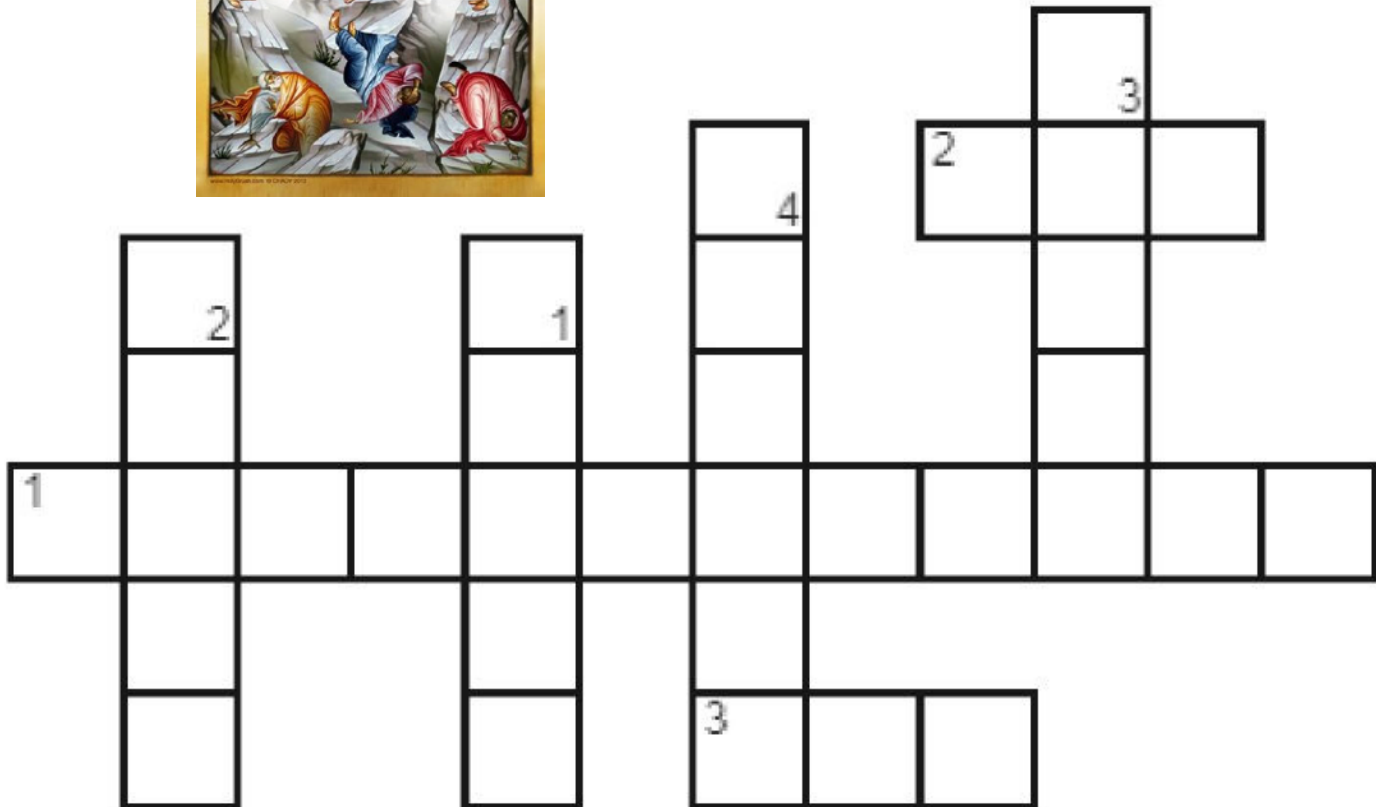
The Transfiguration is so important to all of us because we are all called to our own transfiguration. Christ is also showing mankind the glory which we were created for. Christ is our ultimate example; He came to open to us the doors of Paradise and show us how to get there. We are all called to be transfigured, both in this life and in the life to come.

How can we be transfigured now? We can start with the sinful passions that plague us. We can transfigure pride into humility. We can transfigure greed into cheerful generosity. We can transfigure anger and resentment into forgiveness. We can transfigure our sinfulness into repentance. Ultimately, we must all transfigure our hate into love. If we do this than the glory of the Kingdom of Heaven that was shone through Christ at His Transfiguration will shine through each of us, just as it shines through the Saints now, in the Kingdom of Heaven!

We bless fruits and vegetables on this day in remembrance of the Transfiguration. As the seedlings are transfigured into the fruits and vegetables we eat, so too are we transfigured when we put aside our old self and put on the majesty of Christ our God.



Transfiguration Crossword Puzzle



Across

1. We are all called to be _____ in Christ's image.
2. Through His Transfiguration, Jesus revealed Himself to His disciples to be fully God and fully _____.
3. At the Transfiguration, Christ's "face shone forth like the _____".

Down

1. In the Icon, _____ is holding the Ten Commandments.
2. According to Church Tradition, the Transfiguration happened _____ days before the Crucifixion.
3. The Transfiguration of our Lord occurred on Mount _____.
4. In the Church on Transfiguration, we bless these.

Coming Soon!



6th Annual Saint Elizabeth's



— October 7th and 8th, 2023 —

Saint Elizabeth Orthodox Church

**You Can
Help Our Festival
SUCCEED!**

**You Can
Help Our Festival
SUCCEED!**

You can help make our Festival Souvenir Booklet a success this year, by placing a small ***note / comment / commemoration / thought / family photo / ad***

in the booklet for yourself or your family or by passing this information on to a friend or someone you do business with.

**Make a
MEMORY!**

Help Our Festival Succeed!

You can help make our Festival Souvenir Booklet a success this year, by placing a small ***note / comment / commemoration / thought / family photo / ad*** in the booklet for yourself or your family or by passing this information on to a friend or someone you do business with.

(See page 2 for formatting and cost))

You can submit your completed art in jpg, png or pdf format (at least 200dpi, please)

OR

you can write out a description, or scribble it on a piece of paper and we will do the art for you at no additional charge.

Send information to sajem@aol.com or if scribbled on a napkin, bring it to church.

Payment can be made at:

<https://www.woodstockinternationalfoodfestival.com/advertisements>

Be sure to note "Festival Ad" and your name.

Deadline for inclusion in the booklet is August 1, 2023

Deadline Extended!

Parish Family Prayer List

For the Health of: Evelyn & the Melnikoff Family, Pani Betty Jean Baranek, Fr. James Gleason, The Paccio Family, Kara, Joanna, James, Athanasia, Ethel, Tyler, Maria, Page Family, Dean, Margaret, Metropolitan Gregory and his family, David, Joseph, Maria Starcova, David & Paulette Novak, Suzette, Bob, David, Marilyn & family, Mark, Fr. Dcn. Stephen, Michelle, James, Rachel, Kate, Fr. Blaschak & Family, Larry, Alexandra, Tammy, Trahan & Skiba Family, The Hood Family, the Milesenko Family, the Blanar Family, Burt, Sandy, Stephanie, Mary, Tommy, Stephen, Emilia, Simon, Alisha, & Aaron Zak, the Puziculiks Family, Fr. Andy, Davina, & Alexandra, Stan, Fr. Dcn. Charlie & Family, Justin, Charlie, Herbert and Mary Schleining, Spencer, Julie, Anna, Galina & Family, Irinia & Family, Fr. Jim & Pani Kathy Dutko, Rick, Katlain, Elenor, Teddy, Mark, Robert & Cindy, Melissa, Ben, Anthony, Rachel, Christine, Cora, Rick, Michelle, Tim, Robert, The Kelemecz Family, Leonard, Leo, & the Olaru Family, Joanna Price, Kim, Isaiah, the Wells Family, Dave, Ashley & family, Mary, Tim, Andrew, Robert, Derrick, Michael, Eli, Ean, Ellie, Amber, Christopher, Deborah, Nick & Rosemary, Mike, Elaiane, Roy, Lin, Dave, Sarah, George, & Edward, Stephen, Caleb, Amelia, Simon, David, the Gdovin Family, the Rodgers Family, Mike & the Kundrat Family, Yvone, George, Amberly, & baby Stella, Jessie, Dexter, Julia, Dan, Cora, Gabriel, Ethan, Tripp, Rachel, Lilly, Emmie, Charlie

For the Departed: Patricia+, James+, Stephen+, Anna+, Charles+, Robert+, Loraine+. Helen+, Lewis+, Jeane+, Vera+, George+, George+, Ernie+, Eddie+, Maria+, Carl+, Mark+, Barry+, Jospeh+, Phillip+, Jenny+, Peter+, Bryan+, Rebecca+, Fr. Paul+, Maria+, Fr. Hazuda+, George Smisko+, Helen Spanovich+, Bob+, Alma+, Bo+, Saddie+, Fr. William George+, Violet+, Fr. Kozar+, Benjamin+, John Haddad+, Fred & Helen Milesenko+, Anna+, Natalie+, Lilly+, Christine+, Anna+, Tamara+, Anastasia+, Yvonne+, John+, Betty+, Ada+, Peter+ & Wanda+, George+, Jerry+, Barb+ & Harry+, Beth+, Louise+, Nikolay+, Boris Melnikoff+, David+, Fr. Michael+, Natalie+, Helen+, Ted+, Tom+, Mike+, Madeline+, Tim+, Fr. John Baranek, Reader Stephen+, Dean+, Fr. Larry+, Kris+, Wathen+, Pani Elenor+, Fr. Michael+, Sally+, David+, Gene+, Kenny+, Ava+, Fr. Tony Jospeh+ & Pani Patsy+, Anatoly+, Fr. Scott+, Steve+, Claudia+, Dave+, Fr. John Duranko, Michael+, Sarah Elizabeth+ Ester+

Through the prayers of the Birthgiver of God and Ever-Virgin Mary, St. Elizabeth, The Holy Fathers & Mothers, and all the Saints, may our Lord God and Saviour Jesus Christ have mercy on us and save us!

Holy Saint Elizabeth Pray for us!



Eternal Memory!

Saint Elizabeth Orthodox Church
Become a Steward

I chose you and appointed you that you should go and bear fruit.
 John 15:16
 THANK YOU FOR YOUR GENEROSITY
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